

# WASHINGTON COUNTY, TENNESSEE BOARD OF COUNTY COMMISSIONERS

## RESOLUTION NO. 25-11-08

### **RESOLUTION AMENDING FY26 BUDGET RE: SHERIFF'S OFFICE- MENTAL HEALTH TRANSPORT GRANT**

WHEREAS, the Sheriff's Office requests the following amendments to FY26 for Fiscal Year 2026 Mental Health Transport Grant:

1. Increase \$66,530.00 to revenue line item 101-46290-233 (Other Public Safety Grants-Mental Health Transport Grant);
2. Increase \$66,530.00 to expense line item 101-54110-718-233 (Sheriff's Department- Motor Vehicles- Mental Health Transport Grant); and

WHEREAS, at its November 6, 2025 meeting the Public Safety Committee recommended consideration and approval of this request; and

WHEREAS, the Budget Committee at its November 12, 2025 meeting recommended consideration and approval of this request to the Board of County Commissioners; now therefore

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, TENNESSEE THAT:

SECTION 1. Fiscal Year Budget 2025-2026 is amended to:

1. Increase \$66,530.00 to revenue line item 101-46290-233 (Other Public Safety Grants-Mental Health Transport Grant).
2. Increase \$66,530.00 to expense line item 101-54110-718-233 (Sheriff's Department- Motor Vehicles- Mental Health Transport Grant).

SECTION 2. This Resolution shall take effect from and after the date on which it is approved by the County Mayor or as indicated by certification of the County Clerk, as hereinafter set forth.

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**Introduced by Commissioner:** *Edens*

**Seconded by Commissioner:** *Jones*

**Commissioners Voting FOR:** *Tucker, Johnson, Fitzgerald, Edens, Davenport, Matherly, England, Malone, Stout, Tomita, Jones, Wexler, Huffine, Wheeler, Carder*

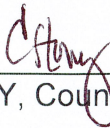
**Commissioners Voting AGAINST:** *None*

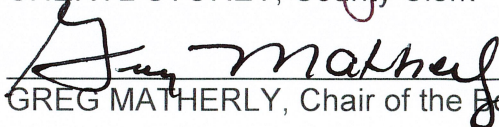
**Commissioners Abstaining:** *None*

**Commissioners Absent:** *None*

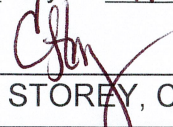
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ADOPTED BY THE COUNTY LEGISLATIVE BODY, in session duly assembled, on this the 24<sup>th</sup> day of November, 2025.

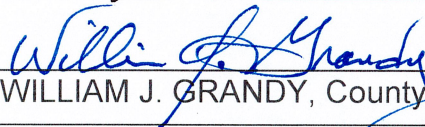
  
\_\_\_\_\_  
CHERYL STOREY, County Clerk

  
\_\_\_\_\_  
GREG MATHERLY, Chair of the Board

REFERRED to County Mayor this the 25 day of Nov. 2025.

  
\_\_\_\_\_  
CHERYL STOREY, County Clerk

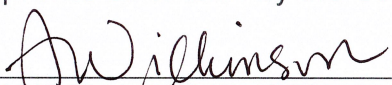
APPROVED by County Mayor on this the 2 day of Dec 2025.

  
\_\_\_\_\_  
WILLIAM J. GRANDY, County Mayor

The County Mayor having declined to approve this Resolution, the same became effective on the \_\_\_ day of \_\_\_\_\_ 2025, pursuant to Tennessee Code Annotated § 5-6-107(b)(5).

\_\_\_\_\_  
CHERYL STOREY, County Clerk

Approved as to form by the County Attorney this 25<sup>th</sup> day of November 2025.

  
\_\_\_\_\_  
ALLYSON L. WILKINSON, County Attorney