

**WASHINGTON COUNTY, TENNESSEE  
BOARD OF COUNTY COMMISSIONERS**

**RESOLUTION NO. 25-10-13**

**RESOLUTION AMENDING FISCAL YEAR 2025 BUDGET  
RE: FOOD INSECURITY**

WHEREAS, Resolution 23-01-22 was approved on January 23, 2023 authorizing Washington County, Tennessee's acceptance and execution of the food insecurity CV community development block grant in an amount of \$500,000.00 to cover the acquisition of food preparation equipment, and transportation vehicles for use by designated non-profit organizations; and

WHEREAS, the First Tennessee Development District (FTDD) is administering the grant; and

WHEREAS, the Mayor requests the following amendments to Fiscal Year 2025 Budget to appropriate the unused funds for expenditure in FY26:

1. Increase \$31,620.00 to expense line item 101-58833-710-100 (American Rescue Plan Act Grant- Food Service Equipment);
2. Increase \$28,254.00 to expense line item 101-58833-310-100 (American Rescue Plan Act Grant- Contracts with Other Agencies);
3. Decrease \$59,874.00 from equity line item 101-39000 (Fund Balance); and

WHEREAS, the Budget Committee at its October 15, 2025 meeting recommended consideration and approval of this request to the Board of County Commissioners; now therefore

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, TENNESSEE THAT:

SECTION 1. Fiscal Year 2025 Budget is amended to:

1. Increase \$31,620.00 to expense line item 101-58833-710-100 (American Rescue Plan Act Grant- Food Service Equipment).
2. Increase \$28,254.00 to expense line item 101-58833-310-100 (American Rescue Plan Act Grant- Contracts with Other Agencies).
3. Decrease \$59,874.00 from equity line item 101-39000 (Fund Balance).

SECTION 2. This Resolution shall take effect from and after the date on which it is approved by the County Mayor or as indicated by certification of the County Clerk, as hereinafter set forth.

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**Introduced by Commissioner:** *Carder*

**Seconded by Commissioner:** *Tucker*

**Commissioners Voting FOR:** *Tucker, Johnson, Fitzgerald, Matherly, England, Malone, Stout, Tomita, Jones, Wexler, Huffine, Wheeler, Carder*

**Commissioners Voting AGAINST:** *None*

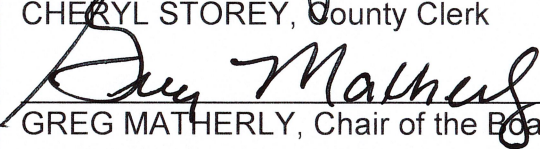
**Commissioners Abstaining:** *None*

**Commissioners Absent:** *Edens, Davenport*

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ADOPTED BY THE COUNTY LEGISLATIVE BODY, in session duly assembled, on this the 27<sup>th</sup> day of October, 2025.

  
\_\_\_\_\_  
CHERYL STOREY, County Clerk

  
\_\_\_\_\_  
GREG MATHERLY, Chair of the Board

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REFERRED to County Mayor this the 4 day of Nov 2025.

  
\_\_\_\_\_  
CHERYL STOREY, County Clerk

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APPROVED by County Mayor on this the 4 day of November 2025.

  
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WILLIAM J. GRANDY, County Mayor

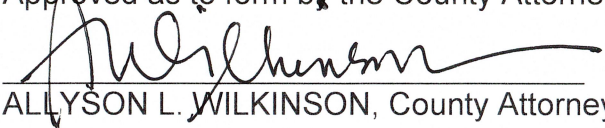
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The County Mayor having declined to approve this Resolution, the same became effective on the \_\_\_ day of \_\_\_\_\_ 2025, pursuant to Tennessee Code Annotated § 5-6-107(b)(5).

\_\_\_\_\_  
CHERYL STOREY, County Clerk

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Approved as to form by the County Attorney this 28<sup>th</sup> day of October 2025.

  
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ALLYSON L. WILKINSON, County Attorney

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